



# ***Cornwall Cricket League***

## MATCH BALL REPORT FORM

PLEASE COMPLETE ALL SECTIONS AND SEND (WITH BALL) TO:  
MARK MITCHELL, CCL SECRETARY

CLUB/DIVISION: .....

SIGNATURE OF CLUB SECRETARY OR PANEL UMPIRE .....

DATE: .....

BALL TYPE: .....

NUMBER OF OVERS PLAYED BEFORE BALL BECAME UNUSABLE .....

### **DID THE BALL STRIKE:**

1. A BOUNDARY CORNISH WALL/HEDGE.....OVER .....
2. A BUILDING .....OVER .....
3. A SIGHTSCREEN .....OVER .....
4. ANY TYPE OF VEHICLE .....OVER .....

### **PRIOR TO ANY NOTICED DAMAGE?**

**IF YES TO ANY QUESTION ABOVE, PLEASE ALSO STATE THE OVER NUMBER WHEN THE INCIDENT OCCURRED.**

**PLEASE DESCRIBE THE DAMAGE IN THE BOX BELOW AND ANY OTHER POSSIBLE RELATED FACTORS**